

**Economy, Skills, Transport &  
Environment Scrutiny Board**

**Thursday 13<sup>th</sup> November, 2017 at 5.30 pm  
Committee Room 1  
at the Sandwell Council House, Oldbury**

**Agenda**

(Open to Public and Press)

1. Apologies for absence.
2. Members to declare:-
  - (a) any interest in matters to be discussed at the meeting;
  - (b) the existence and nature of any political Party Whip on any matter to be considered at the meeting.
3. To confirm the minutes of the meeting held on 14<sup>th</sup> September, 2017 as a correct record.
4. Road Safety Plan 2017 – 2022.
5. Regeneration Update - The Councils approach to identifying suitable sites and programmes for the Black Country City Deal and the West Midlands Combined Authority Land Reclamation Fund.
6. Vice-Chairs Working Group updates.

**J Britton**  
**Chief Executive**

Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution:**

Councillor Hickey (Chair);  
Councillor Ashman, Tagger (Vice-Chairs);  
Councillors Ahmed, Allcock, Crompton, Dhallu, Frear, I Jones,  
B Price, Rouf.

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